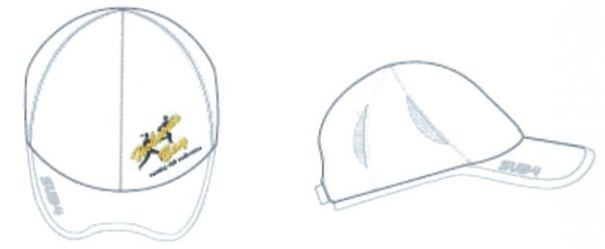


# HOBSONS BAY RANGEBOARD

**SUB4**



|         |  |
|---------|--|
| Colours |  |
|         |  |
|         |  |
|         |  |

|                |  |
|----------------|--|
| Specifications |  |
|                |  |

|                 |           |  |
|-----------------|-----------|--|
| Client Approval | Client    |  |
|                 | Date      |  |
|                 | Signature |  |